

## Electronic Acknowledgement Receipt

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|--|--------------------------------------|
| <b>EFS ID:</b>                           | 1157124                              |
| <b>Application Number:</b>               | 10598045                             |
| <b>Confirmation Number:</b>              | 9493                                 |
| <b>Title of Invention:</b>               | SCANNING PROBE MICROSCOPE            |
| <b>First Named Inventor:</b>             | Markus Hund                          |
| <b>Customer Number:</b>                  | 22913                                |
| <b>Filer:</b>                            | Michael J. Frodsham/Kristine Blust   |
| <b>Filer Authorized By:</b>              | Michael J. Frodsham                  |
| <b>Attorney Docket Number:</b>           | 16056.15                             |
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| <b>Filing Date:</b>                      |                                      |
| <b>Time Stamp:</b>                       | 15:48:21                             |
| <b>Application Type:</b>                 | U.S. National Stage under 35 USC 371 |
| <b>International Application Number:</b> | PCT/EP05/01456                       |

### Payment information:

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| Submitted with Payment                   | yes   |
| Payment was successfully received in RAM | \$500 |
| RAM confirmation Number                  | 128   |
| Deposit Account                          |       |

### File Listing:

| Document Number | Document Description | File Name | File Size(Bytes) | Multi Part | Pages |
|-----------------|----------------------|-----------|------------------|------------|-------|
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|---|------------------------------|---|--------------|------------|--------|--|--|--|--|
| 1   | Drawings                     | 16056-15-371-national-stage-drawings.pdf        | 245062       | no         | 5      |  |  |  |  |
| <b>Warnings:</b>                                |                              |   |              |            |        |  |  |  |  |
| <b>Information:</b>                             |                              |   |              |            |        |  |  |  |  |
| 2   |                              | 16056-15-371-national-stage-application.pdf     | 159123       | yes        | 32     |  |  |  |  |
|   | <b>Multipart Description</b> |   |              |            |        |  |  |  |  |
|   | <b>Doc Desc</b>              |   | <b>Start</b> | <b>End</b> |        |  |  |  |  |
|   | Specification                |   | 1            | 24         |        |  |  |  |  |
|   | Claims                       |   | 25           | 32         |        |  |  |  |  |
| <b>Warnings:</b>                                |                              |   |              |            |        |  |  |  |  |
| <b>Information:</b>                             |                              |   |              |            |        |  |  |  |  |
| 3   | Preliminary Amendment        | 16056-15-371-national-stage-preliminary-amd.pdf | 56443        | no         | 13     |  |  |  |  |
| <b>Warnings:</b>                                |                              |   |              |            |        |  |  |  |  |
| <b>Information:</b>                             |                              |   |              |            |        |  |  |  |  |
| 4   | Application Data Sheet       | 16056-15-US_ADS_Form_S_B_14.pdf                 | 43673        | no         | 5      |  |  |  |  |
| <b>Warnings:</b>                                |                              |   |              |            |        |  |  |  |  |
| <b>Information:</b>                             |                              |   |              |            |        |  |  |  |  |
| This is not an USPTO supplied ADS fillable form |                              |   |              |            |        |  |  |  |  |
| 5   | Fee Worksheet (PTO-875)      | fee-info.pdf                                    | 8361         | no         | 2      |  |  |  |  |
| <b>Warnings:</b>                                |                              |   |              |            |        |  |  |  |  |
| <b>Information:</b>                             |                              |   |              |            |        |  |  |  |  |
| <b>Total Files Size (in bytes):</b>             |                              |   |              |            | 512662 |  |  |  |  |

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**New Applications Under 35 U.S.C. 111**

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

**National Stage of an International Application under 35 U.S.C. 371**

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.